

PASTOR MARK BILTZ



SIGNS IN THE HEAVENS

**REVEAL WHEN THE
TRIBULATION COULD BEGIN!**

El Shaddai Ministries

INTRODUCTION

Replacing Fear with Prophetic Clarity

When looking at the chaotic headlines of global conflict and shifting borders, it is easy to succumb to anxiety. However, Scripture reveals that God does nothing without first revealing His secret counsels through the signs and seasons He established in the heavens.

This booklet is designed to anchor your faith. By charting the exact patterns of the final seven-year Tribulation timeline, the dual roles of the Two Witnesses, and the overlapping generational matrices, you will learn to view current world events through a lens of absolute peace. God is completely in control of the timeline. This material is your invitation to move from confusion to divine confidence, ensuring your heart is spiritually prepared for the monumental seasons ahead.

CHAPTER ONE

The Purpose of Heavenly Signs

To truly understand the future, we must begin at the absolute beginning. In Genesis 1:14, the text outlines the fundamental reason behind the creation of celestial bodies:

“And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years.”

When the text speaks of “signs,” it directly implies celestial occurrences—specifically solar and lunar eclipses. Furthermore, a corrected translation of “seasons” reveals that it means *appointed times* (the Hebrew *Moedim*), which refers directly to biblical holy days such as Passover, Sukkot, Rosh Hashanah, and Shavuot. This also extends to specific macro-level years, namely the *Shmita* (Sabbatical) years and Jubilee years.

The Biblical Distinction of Eclipses

The patterns embedded in astronomy carry specific geopolitical designations in the biblical narrative:

- **Solar Eclipses:** Historically and prophetically signify upcoming war or judgment coming for Gentile nations.
- **Lunar Eclipses (Blood Moons):** Signify war, judgment, or major prophetic shifts coming directly to the nation of Israel.

“When both solar and lunar eclipses converge within tight, highly irregular intervals on biblical feast days, it serves as a critical divine warning that conflict is imminent.”

KEY INSIGHT: THE COSMIC CLOCK

As Ecclesiastes 3:1 reminds us, to everything there is a season, and a time to every purpose under heaven. God operates with perfect intentionality, and He utilizes astronomical signs to signal when He is executing His purposes on Earth. The heavens serve as a cosmic clock, revealing the exact alignment of times and seasons of the Lord.

CHAPTER TWO

The Pattern of History

Prophetic patterns are authenticated by rigorous mathematics, science, and historical records. Looking back across major historical milestones reveals an undeniable correlation between celestial signs and earth-shattering events for the Jewish people.

The Destruction of the Second Temple (70 AD)

Between 69 and 71 AD, a dense sequence of solar and lunar eclipses fell precisely on key feast days—including Sukkot, Nisan 1, and Passover.

Historical Record: The Second Temple in Jerusalem was completely destroyed by the Romans on the exact biblical calendar date of the 9th of Av (Tisha B'Av) in 70 AD.

The Expulsion from Spain (1492)

In 1492, King Ferdinand and Queen Isabella issued the Edict of Expulsion, forcing all Jews to flee Spain. Coinciding exactly with this monumental tragedy and the subsequent discovery of the New World, a rare tetrad of four consecutive Blood Moons occurred on Passover and Sukkot.

Rebirth and War (1948–1949)

While Israel declared independence in 1948, the War of Independence concluded, and Israel established its formal statehood infrastructure in 1949. This pivotal period was bookended by another tetrad of Blood Moons falling precisely on Passover and Sukkot.

PROPHETIC ECHO: THE 50-YEAR JUBILEE CONVERGENCE

The signs of 1967 served as precursors to the 1973 Yom Kippur War. Because a Jubilee year can only be formally proclaimed on Yom Kippur, the opening day of the Jubilee year in 1973 began with a surprise military invasion. Exactly 50 years later—spanning one full Jubilee cycle—brought the world to October 7, 2023, the start of the Iron Swords War, which erupted on the very last day of that Jubilee cycle.

The Six-Day War and Jubilee Cycles (1967–2023)

During the historic Six-Day War of 1967, when Jerusalem was miraculously recaptured by Israel, the event was surrounded by solar and lunar eclipses falling on Passover, Sukkot, Nisan 1, and Rosh Hashanah.

CHAPTER THREE

The Law of the Shmita

To decode the timing of the Tribulation, one must grasp the biblical law of the *Shmita*—the seven-year agricultural and economic cycle commanded by God. As outlined in Exodus 23:10-11 and Leviticus 25:4:

“Six years you shall sow your land and gather in its produce, but the seventh year you shall let it rest and lie fallow... it is a Sabbath of rest for the land, a Sabbath for the Lord.”

While this specific agricultural requirement applies uniquely to the holy land of Israel, the structural timeline of the seven-year cycle applies globally to God’s prophetic calendar.

“Failure to comply with Sabbatical years carried severe consequences. Israel was sent into Babylonian captivity for 70 years explicitly to pay back the 70 Sabbatical years violated over a 490-year period.”

The Year of Release

The Shmita is not merely agricultural; it dictates systemic financial release. Deuteronomy 15 commands that at the end of every seven years, all creditors must completely release the debts of their neighbors and brothers. This structural seven-year cycle forms the foundational matrix of all biblical prophecy.

THE GEMATRIA OF ISRAEL

When Yeshua (Jesus) began His earthly ministry, He stood up on the Feast of Tabernacles at the conclusion of a Shmita cycle to formally proclaim liberty, perfectly fulfilling the mandate of Deuteronomy. This occurred precisely at the conclusion of the 541st Shmita cycle since creation. Remarkably, the numerical value (Gematria) of the word Israel in Hebrew is exactly 541.

CHAPTER FOUR

Daniel's 70 Weeks and Revelation

The Book of Daniel provides the mathematical architecture for the end times. Daniel 9:24 states that seventy weeks of years ($70 \times 7 = 490$ years) are determined upon the Jewish people and Jerusalem to bring an end to sin and fulfill prophecy. Daniel splits this into sixty-nine weeks ($69 \times 7 = 483$ years) until the appearance of the Messiah, leaving exactly one week of seven years left to be fulfilled. This final seven-year period is what the world recognizes as the Tribulation.

“The Tribulation cannot begin on any random day. It must logically begin on the Jewish Civil New Year—Rosh Hashanah (Tishrei 1)—and it must align with the beginning of a fresh seven-year Shmita cycle.”

The Two Halves of the Tribulation

The Book of Revelation explicitly divides this final seven-year week into two equal halves of 42 months, or 1,260 days each (3.5 years):

The First 3.5 Years: The Two Witnesses

According to Revelation 11, two structural witnesses (prophetically manifesting the spirits of Moses and Elijah) will testify openly in Jerusalem. They are granted supernatural power to command drought, turn water into blood, and strike the earth with plagues. If anyone attempts to harm them, fire proceeds from their mouths to consume their enemies. This ministry endures for exactly 42 months, keeping Jerusalem under distinct prophetic protection.

The Midpoint Shift and the Final 3.5 Years

At the exact midpoint of the seven-year timeline—falling precisely on Passover—the Beast (the Antichrist) ascends from the bottomless pit, wages war against the two witnesses, and

THE MIDPOINT RESURRECTION

After three and a half days (coinciding with the Feast of First Fruits), the spirit of life from God enters the two witnesses, and they ascend openly into heaven. Instantly, the second half of the Tribulation begins. The Antichrist assumes total tyrannical control for the remaining 42 months, speaking blasphemies and demanding global worship because he accomplished what no one else could: eliminating the two witnesses.

successfully kills them. Because the witnesses had plagued the earth, the global community will rejoice over their deaths, leaving their bodies unburied in the streets of Jerusalem for three and a half days—a clear indicator that global Gentile entities (like a partitioned UN framework) will hold jurisdiction over the city at that time.

CHAPTER FIVE

Prophetic Windows

When we assemble the convergence of historical timelines, astronomical patterns, and biblical math, several striking windows emerge. Hosea 6:1–2 provides a profound millennial paradigm for Israel’s restoration:

“After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.”

In biblical prophecy, a day is often synchronized to a thousand years. Records indicate that Yeshua was crucified and resurrected around 30 AD.

“Adding ‘two days’ (2,000 years) to 30 AD points precisely to the year 2030 AD as a highly critical prophetic anchor for revival and resurrection patterns.”

The Terminal Generation Matrix

Furthermore, Psalm 102 indicates that when the Lord builds up Zion (the historic recapturing and building up of Jerusalem), it would be written for the “generation to come”—which translates literally in Hebrew to the *terminal or final generation*. Israel miraculously reclaimed Jerusalem in 1967. According to King David in Psalm 90:10, the lifespan of a standard robust generation is 70 years.

Astronomical Convergences Ahead

As we examine upcoming Shmita cycles, astronomical anomalies continue to align flawlessly. In upcoming critical windows, a total solar eclipse is scheduled to take place on Nisan 1 (the biblical religious New Year), followed immediately by a total lunar

PROPHETIC TIMELINE BLUEPRINT

Mathematically plotting 70 years from the 1967 restoration of Jerusalem brings the outer boundary of that generation to the year 2037 AD. When you observe the delta between 2030 and 2037, it leaves an exact window of seven years—the precise duration required for a complete Tribulation week.

eclipse (Blood Moon) on Passover that will be visible directly over Jerusalem. This exact sequence mirrors the mandatory mid-week transition of the witnesses rising from the dead on Passover and First Fruits.

The cosmic clock is ticking, the historic cycles are colliding, and the signs in the heavens are revealing their secrets. We are called to have seeing eyes, hearing ears, and an understanding heart to navigate the monumental seasons ahead.

ABOUT THE AUTHOR

Pastor Mark Biltz

Pastor Mark Biltz is the founder and Senior Pastor of El Shaddai Ministries in Washington State. He is a well-known and popular speaker on the Feasts of the Lord and has authored many best-selling books that have gone global.

Mark Biltz has lectured at congregations and conferences all over the world including 25 nations on 5 continents. He's been on the cover of several magazines and has been interviewed many times on national radio stations as well as appearing on several different television programs.

Pastor Biltz has a local congregation in Washington State and live-streams their weekly service on their website at esm.us as well as on Facebook and YouTube to over 200 cities from 20 nations



El Shaddai Ministries exists to take Torah to the nations by restoring the biblical and historical perspectives that have been lost over the last 2000 years, uncovering replacement theology, and healing our Christian-Jewish relationships.

info-salem@esm.us

PO Box 2008
Sumner, WA 98390

(253) 862-8010

esm.us