

5 QUESTIONS
TO ASK
YOURSELF

*when you feel
like giving up*

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Introduction



The Bible tells us to endure, to keep going, several times. We may not be able to count the exact number, but we could say at least a couple of hundred times, if we count all the different expressions of “don’t quit” or “stick with it.” Which means that when we follow God, we will want to quit. We will need God’s grace to endure to do what’s right. At the same time, the Bible tells us to stop doing things, too. Run from sexual immorality, don’t be greedy for money, stop worshipping false gods, and more. Therefore, when we want to quit, how do we know we’re supposed to keep going? To stick with it? Use the following 5 questions, and the accompanying workbook, to help you determine whether to stay the course or let it go.

Use this interactive guide as a companion to the original article written by Britt Mooney for Christianity.com, to help you discern whether what you are struggling with is worth pushing through or letting go.

1. Is this serving God's Kingdom?

Read part one of the article [here](#). Then, reflect on the following verses, highlighting and noting anything that you feel God speaking directly into your life and the current season/circumstance in question.

VERSES TO MEDITATE ON

“Seek the Kingdom of God above all else, and live righteously, and he will give you everything you need.” - Matthew 6:33

“Since you have been raised to new life with Christ, set your sights on the realities of heaven, where Christ sits in the place of honor at God's right hand. ² Think about the things of heaven, not the things of earth.”
- Colossians 3:1-2

“May your Kingdom come soon. May your will be done on earth, as it is in heaven.”
- Matthew 6:10

THE SERMON ON THE MOUNT MATTHEW, CHAPTERS 5-7

The Sermon on the Mount

5 One day as he saw the crowds gathering, Jesus went up on the mountainside and sat down. His disciples gathered around him, ² and he began to teach them.

The Beatitudes

³ “God blesses those who are poor and realize their need for him,

for the Kingdom of Heaven is theirs.

⁴ God blesses those who mourn,

for they will be comforted.

⁵ God blesses those who are humble,

for they will inherit the whole earth.

⁶ God blesses those who hunger and thirst for justice,

for they will be satisfied.

⁷ God blesses those who are merciful,

for they will be shown mercy.

⁸ God blesses those whose hearts are pure,

for they will see God.

⁹ God blesses those who work for peace,

for they will be called the children of God.

¹⁰ God blesses those who are persecuted for doing right, for the Kingdom of Heaven is theirs.

¹¹ “God blesses you when people mock you and persecute you and lie about you and say all sorts of evil things against you because you are my followers. ¹² Be happy about it! Be very glad! For a great reward awaits you in heaven. And remember, the ancient prophets were persecuted in the same way.

Teaching about Salt and Light

¹³ “You are the salt of the earth. But what good is salt if it has lost its flavor? Can you make it salty again? It will be thrown out and trampled underfoot as worthless.

¹⁴ “You are the light of the world—like a city on a hilltop that cannot be hidden. ¹⁵ No one lights a lamp and then puts it under a basket. Instead, a lamp is placed on a stand, where it gives light to everyone in the house. ¹⁶ In the same way, let your good deeds shine out for all to see, so that everyone will praise your heavenly Father.

Teaching about the Law

¹⁷ “Don’t misunderstand why I have come. I did not come to abolish the law of Moses or the writings of the prophets. No, I came to accomplish their purpose. ¹⁸ I tell you the truth, until heaven and earth disappear, not even the smallest detail of God’s law will disappear until its purpose is achieved. ¹⁹ So if you ignore the least commandment and teach others to do the same, you will be called the least in the Kingdom of Heaven. But anyone who obeys God’s laws and teaches them will be called great in the Kingdom of Heaven.

²⁰ “But I warn you—unless your righteousness is better than the righteousness of the teachers of religious law and the Pharisees, you will never enter the Kingdom of Heaven!

Teaching about Anger

²¹ “You have heard that our ancestors were told, ‘You must not murder. If you commit murder, you are subject to judgment.’ ²² But I say, if you are even angry with someone, you are subject to judgment! If you call someone an idiot, you are in danger of being brought before the court. And if you curse someone, you are in danger of the fires of hell.

²³ “So if you are presenting a sacrifice at the altar in the Temple and you suddenly remember that someone has something against you, ²⁴ leave your sacrifice there at the altar. Go and be reconciled to that person. Then come and offer your sacrifice to God.

²⁵ “When you are on the way to court with your adversary, settle your differences quickly. Otherwise, your accuser may hand you over to the judge, who will hand you over to an officer, and you will be thrown into prison. ²⁶ And if that happens, you surely won’t be free again until you have paid the last penny.

Teaching about Adultery

²⁷ “You have heard the commandment that says, ‘You must not commit adultery.’ ²⁸ But I say, anyone who even looks at a woman with lust has already committed adultery with her in his heart. ²⁹ So if your eye—even your good eye—causes you to lust, gouge it out and throw it away. It is better for you to lose one part of your body than for your whole body to be thrown into hell.

³⁰ And if your hand—even your stronger hand—causes you to sin, cut it off and throw it away. It is better for you to lose one part of your body than for your whole body to be thrown into hell.

Teaching about Divorce

³¹ “You have heard the law that says, ‘A man can divorce his wife by merely giving her a written notice of divorce.’

³² But I say that a man who divorces his wife, unless she has been unfaithful, causes her to commit adultery. And anyone who marries a divorced woman also commits adultery.

Teaching about Vows

³³ “You have also heard that our ancestors were told, ‘You must not break your vows; you must carry out the vows you make to the Lord.’ ³⁴ But I say, do not make any vows! Do not say, ‘By heaven!’ because heaven is God’s throne. ³⁵ And do not say, ‘By the earth!’ because the earth is his footstool. And do not say, ‘By Jerusalem!’ for Jerusalem is the city of the great King. ³⁶ Do not even say, ‘By my head!’ for you can’t turn one hair white or black. ³⁷ Just say a simple, ‘Yes, I will,’ or ‘No, I won’t.’ Anything beyond this is from the evil one.

Teaching about Revenge

³⁸ “You have heard the law that says the punishment must match the injury: ‘An eye for an eye, and a tooth for a tooth.’ ³⁹ But I say, do not resist an evil person! If someone slaps you on the right cheek, offer the other cheek also. ⁴⁰ If you are sued in court and your shirt is taken from you, give your coat, too. ⁴¹ If a soldier demands that you carry his gear for a mile, carry it two miles. ⁴² Give to those who ask, and don’t turn away from those who want to borrow.

Teaching about Love for Enemies

⁴³ “You have heard the law that says, ‘Love your neighbor’ and hate your enemy. ⁴⁴ But I say, love your enemies! Pray for those who persecute you! ⁴⁵ In that way, you will be acting as true children of your Father in heaven. For he gives his sunlight to both the evil and the good, and he sends rain on the just and the unjust alike. ⁴⁶ If you love only those who love you, what reward is there for that? Even corrupt tax collectors do that much. ⁴⁷ If you are kind only to your friends, how are you different from anyone else? Even pagans do that. ⁴⁸ But you are to be perfect, even as your Father in heaven is perfect.

Teaching about Giving to the Needy

⁶ “Watch out! Don’t do your good deeds publicly, to be admired by others, for you will lose the reward from your Father in heaven. ² When you give to someone in need, don’t do as the hypocrites do—blowing trumpets in the synagogues and streets to call attention to their acts of charity! I tell you the truth, they have received all the reward they will ever get. ³ But when you give to someone in need, don’t let your left hand know what your right hand is doing. ⁴ Give your gifts in private, and your Father, who sees everything, will reward you.

Teaching about Prayer and Fasting

⁵ “When you pray, don’t be like the hypocrites who love to pray publicly on street corners and in the synagogues where everyone can see them. I tell you the truth, that is all the reward they will ever get. ⁶ But when you pray, go away by yourself, shut the door behind you, and pray to your Father in private. Then your Father, who sees everything, will reward you. ⁷ “When you pray, don’t babble on and on as the Gentiles do. They think their prayers are answered merely by repeating their words again and again. ⁸ Don’t be like them, for your Father knows exactly what you need even before you ask him!

⁹ Pray like this:

Our Father in heaven,

may your name be kept holy.

¹⁰ May your Kingdom come soon.

May your will be done on earth,
as it is in heaven.

¹¹ Give us today the food we need,

¹² and forgive us our sins,
as we have forgiven those who sin
against us.

¹³ And don't let us yield to temptation,
but rescue us from the evil one.

¹⁴ "If you forgive those who sin against
you, your heavenly Father will forgive
you. ¹⁵ But if you refuse to forgive
others, your Father will not forgive
your sins.

¹⁶ "And when you fast, don't make it
obvious, as the hypocrites do, for they
try to look miserable and disheveled so
people will admire them for their
fasting. I tell you the truth, that is the
only reward they will ever get. ¹⁷ But
when you fast, comb your hair and
wash your face. ¹⁸ Then no one will
notice that you are fasting, except your
Father, who knows what you do in
private. And your Father, who sees
everything, will reward you.

Teaching about Money and Possessions

¹⁹ "Don't store up treasures here on
earth, where moths eat them and rust
destroys them, and where thieves
break in and steal.

²⁰ Store your treasures in heaven,
where moths and rust cannot destroy,
and thieves do not break in and steal.

²¹ Wherever your treasure is, there the
desires of your heart will also be.

²² "Your eye is like a lamp that provides
light for your body. When your eye is
healthy, your whole body is filled with
light. ²³ But when your eye is
unhealthy, your whole body is filled
with darkness. And if the light you
think you have is actually darkness,
how deep that darkness is!

²⁴ "No one can serve two masters. For
you will hate one and love the other;
you will be devoted to one and despise
the other. You cannot serve God and
be enslaved to money.

²⁵ "That is why I tell you not to worry
about everyday life—whether you
have enough food and drink, or
enough clothes to wear. Isn't life more
than food, and your body more than
clothing? ²⁶ Look at the birds. They
don't plant or harvest or store food in
barns, for your heavenly Father feeds
them. And aren't you far more valuable
to him than they are? ²⁷ Can all your
worries add a single moment to your
life?

²⁸ "And why worry about your
clothing? Look at the lilies of the field
and how they grow. They don't work
or make their clothing, ²⁹ yet Solomon
in all his glory was not dressed as
beautifully as they are. ³⁰ And if God
cares so wonderfully for wildflowers
that are here today and thrown into
the fire tomorrow, he will certainly
care for you. Why do you have so little
faith?

³¹ “So don’t worry about these things, saying, ‘What will we eat? What will we drink? What will we wear?’ ³² These things dominate the thoughts of unbelievers, but your heavenly Father already knows all your needs. ³³ Seek the Kingdom of God above all else, and live righteously, and he will give you everything you need.

³⁴ “So don’t worry about tomorrow, for tomorrow will bring its own worries. Today’s trouble is enough for today.

Do Not Judge Others

7 “Do not judge others, and you will not be judged. ² For you will be treated as you treat others. The standard you use in judging is the standard by which you will be judged.

³ “And why worry about a speck in your friend’s eye when you have a log in your own? ⁴ How can you think of saying to your friend, ‘Let me help you get rid of that speck in your eye,’ when you can’t see past the log in your own eye? ⁵ Hypocrite! First get rid of the log in your own eye; then you will see well enough to deal with the speck in your friend’s eye.

⁶ “Don’t waste what is holy on people who are unholy. Don’t throw your pearls to pigs! They will trample the pearls, then turn and attack you.

Effective Prayer

⁷ “Keep on asking, and you will receive what you ask for. Keep on seeking, and you will find. Keep on knocking, and the door will be opened to you. ⁸ For everyone who asks, receives. Everyone who seeks, finds. And to everyone who knocks, the door will be opened.

⁹ “You parents—if your children ask for a loaf of bread, do you give them a stone instead? ¹⁰ Or if they ask for a fish, do you give them a snake? Of course not! ¹¹ So if you sinful people know how to give good gifts to your children, how much more will your heavenly Father give good gifts to those who ask him.

The Golden Rule

¹² “Do to others whatever you would like them to do to you. This is the essence of all that is taught in the law and the prophets.

The Narrow Gate

¹³ “You can enter God’s Kingdom only through the narrow gate. The highway to hell is broad, and its gate is wide for the many who choose that way. ¹⁴ But the gateway to life is very narrow and the road is difficult, and only a few ever find it.

The Tree and Its Fruit

¹⁵ “Beware of false prophets who come disguised as harmless sheep but are really vicious wolves. ¹⁶ You can identify them by their fruit, that is, by the way they act. Can you pick grapes from thornbushes, or figs from thistles? ¹⁷ A good tree produces good fruit, and a bad tree produces bad fruit. ¹⁸ A good tree can’t produce bad fruit, and a bad tree can’t produce good fruit. ¹⁹ So every tree that does not produce good fruit is chopped down and thrown into the fire. ²⁰ Yes, just as you can identify a tree by its fruit, so you can identify people by their actions.

True Disciples

²¹ “Not everyone who calls out to me, ‘Lord! Lord!’ will enter the Kingdom of Heaven. Only those who actually do the will of my Father in heaven will enter. ²² On judgment day many will say to me, ‘Lord! Lord! We prophesied in your name and cast out demons in your name and performed many miracles in your name.’ ²³ But I will reply, ‘I never knew you. Get away from me, you who break God’s laws.’

Building on a Solid Foundation

²⁴ “Anyone who listens to my teaching and follows it is wise, like a person who builds a house on solid rock. ²⁵ Though the rain comes in torrents and the floodwaters rise and the winds beat against that house, it won’t collapse because it is built on bedrock. ²⁶ But anyone who hears my teaching and doesn’t obey it is foolish, like a person who builds a house on sand. ²⁷ When the rains and floods come and the winds beat against that house, it will collapse with a mighty crash.” ²⁸ When Jesus had finished saying these things, the crowds were amazed at his teaching, ²⁹ for he taught with real authority—quite unlike their teachers of religious law.

QUESTIONS TO HELP YOU REFLECT & PROCESS

When we decide whether to stick with something, we should ask:

Does this reflect Kingdom culture?

Does it embody Christ's character?

Will it produce eternal fruit?

Does it align with the King's heart?

When we ask, "Is it of the Kingdom?" we shift our thoughts to the eternal calling, the things that last.

Mindset Quiz

Should I Quit or Keep Going?

When something becomes difficult, what is usually your first reaction?

- assume the difficulty means I chose the wrong path.
- I look for an easier alternative.
- I push through but feel discouraged.
- I pause to think about what I might be learning.
- I pray and ask God for wisdom and direction.
- I evaluate whether the situation still aligns with God's Kingdom and calling.

Why am I pursuing this activity or goal?

- To gain recognition or approval from others.
- Because it seems like the logical or expected choice.
- Because it offers stability or financial reward.
- Because I want to make a difference.
- Because I believe it aligns with biblical values.
- Because I genuinely sense God has called me to it.

When I see little or no results from my effort, I usually...

- Feel like my effort was wasted.
- Lose motivation and consider quitting.
- Compare myself to others who appear more successful.
- Try to work harder to force better results.
- Ask God if I should continue or adjust direction.
- Trust that God may be working through small beginnings.

When facing ongoing challenges, I tend to...

- Feel overwhelmed and question everything.
- Look for ways to escape the difficulty.
- Push harder but feel increasingly stressed.
- Try to control outcomes so things improve faster.
- Focus on doing my part faithfully.
- Leave the results to God while continuing in obedience.

2. Is it Biblical?

Read part two of the article. Then, reflect on the following verses, highlighting and noting anything that you feel God speaking directly into your life and the current season/circumstance in question.

VERSES TO MEDITATE ON

“Work willingly at whatever you do, as though you were working for the Lord rather than for people.” - Colossians 3:23

“So let’s not get tired of doing what is good. At just the right time we will reap a harvest of blessing if we don’t give up.”
- Galatians 6:9

“God has given each of you a gift from his great variety of spiritual gifts. Use them well to serve one another.” - 1 Peter 4:10

QUESTIONS TO HELP YOU REFLECT & PROCESS

When we decide whether to stick with something, we should ask:

Does our activity align with the principles of good and honorable work outlined in the Bible?

God's purpose for work is to reflect and participate in God's redemptive and creative nature. How does our work reflect this character?

Does it contribute to human and environmental flourishing?

Does it serve others or oppress them?

QUESTIONS TO HELP YOU REFLECT & PROCESS

God's purpose for work is to reflect and participate in God's redemptive and creative nature. How does our work reflect this character?

Does it contribute to human and environmental flourishing?

Does it serve others or oppress them?

World vs. Kingdom Perspective

THE KINGDOM OF GOD GROWS QUIETLY AND FAITHFULLY.
WHAT LOOKS SMALL TO THE WORLD MAY BE SIGNIFICANT IN
GOD'S EYES.

WORLD

Success is measured by
visible results.

Hard things mean you
should quit.

Recognition and
achievement define worth.

I must control the outcome.

Small beginnings feel
insignificant.

KINGDOM

Success is measured by
living faithfully in response
to God's grace.

Difficulty can be part of
God's process.

My identity comes from
Christ, not achievement.

My role is obedience; God
produces the results.

God often starts with small
beginnings.

VS

3. Has God Called You to It?

Read part three of the article. Then, reflect on the following verses, highlighting and noting anything that you feel God speaking directly into your life and the current season/circumstance in question.

VERSES TO MEDITATE ON

“My sheep listen to my voice; I know them, and they follow me.”
- John 10:27

“For we are God’s masterpiece. He has created us anew in Christ Jesus, so we can do the good things he planned for us long ago.” -Ephesians 2:10

ACTS CHAPTER 16

Paul's Second Missionary Journey

16 Paul went first to Derbe and then to Lystra, where there was a young disciple named Timothy. His mother was a Jewish believer, but his father was a Greek. ² Timothy was well thought of by the believers in Lystra and Iconium, ³ so Paul wanted him to join them on their journey. In deference to the Jews of the area, he arranged for Timothy to be circumcised before they left, for everyone knew that his father was a Greek. ⁴ Then they went from town to town, instructing the believers to follow the decisions made by the apostles and elders in Jerusalem. ⁵ So the churches were strengthened in their faith and grew larger every day.

A Call from Macedonia

⁶ Next Paul and Silas traveled through the area of Phrygia and Galatia, because the Holy Spirit had prevented them from preaching the word in the province of Asia at that time. ⁷ Then coming to the borders of Mysia, they headed north for the province of Bithynia, but again the Spirit of Jesus did not allow them to go there. ⁸ So instead, they went on through Mysia to the seaport of Troas. ⁹ That night Paul had a vision: A man from Macedonia in northern Greece was standing there, pleading with him, "Come over to Macedonia and help us!" ¹⁰ So we decided to leave for Macedonia at once, having concluded that God was calling us to preach the Good News there.

Lydia of Philippi Believes in Jesus

¹¹ We boarded a boat at Troas and sailed straight across to the island of Samothrace, and the next day we landed at Neapolis. ¹² From there we reached Philippi, a major city of that district of Macedonia and a Roman colony. And we stayed there several days.

¹³ On the Sabbath we went a little way outside the city to a riverbank, where we thought people would be meeting for prayer, and we sat down to speak with some women who had gathered there. ¹⁴ One of them was Lydia from Thyatira, a merchant of expensive purple cloth, who worshiped God. As she listened to us, the Lord opened her heart, and she accepted what Paul was saying. ¹⁵ She and her household were baptized, and she asked us to be her guests. "If you agree that I am a true believer in the Lord," she said, "come and stay at my home." And she urged us until we agreed.

Paul and Silas in Prison

¹⁶ One day as we were going down to the place of prayer, we met a slave girl who had a spirit that enabled her to tell the future. She earned a lot of money for her masters by telling fortunes. ¹⁷ She followed Paul and the rest of us, shouting, "These men are servants of the Most High God, and they have come to tell you how to be saved."

18 This went on day after day until Paul got so exasperated that he turned and said to the demon within her, “I command you in the name of Jesus Christ to come out of her.” And instantly it left her.

19 Her masters’ hopes of wealth were now shattered, so they grabbed Paul and Silas and dragged them before the authorities at the marketplace. 20 “The whole city is in an uproar because of these Jews!” they shouted to the city officials. 21 “They are teaching customs that are illegal for us Romans to practice.”

22 A mob quickly formed against Paul and Silas, and the city officials ordered them stripped and beaten with wooden rods. 23 They were severely beaten, and then they were thrown into prison. The jailer was ordered to make sure they didn’t escape. 24 So the jailer put them into the inner dungeon and clamped their feet in the stocks.

25 Around midnight Paul and Silas were praying and singing hymns to God, and the other prisoners were listening. 26 Suddenly, there was a massive earthquake, and the prison was shaken to its foundations. All the doors immediately flew open, and the chains of every prisoner fell off! 27 The jailer woke up to see the prison doors wide open. He assumed the prisoners had escaped, so he drew his sword to kill himself. 28 But Paul shouted to him, “Stop! Don’t kill yourself! We are all here!”

29 The jailer called for lights and ran to the dungeon and fell down trembling before Paul and Silas.

30 Then he brought them out and asked, “Sirs, what must I do to be saved?”

31 They replied, “Believe in the Lord Jesus and you will be saved, along with everyone in your household.” 32 And they shared the word of the Lord with him and with all who lived in his household. 33 Even at that hour of the night, the jailer cared for them and washed their wounds. Then he and everyone in his household were immediately baptized. 34 He brought them into his house and set a meal before them, and he and his entire household rejoiced because they all believed in God.

35 The next morning the city officials sent the police to tell the jailer, “Let those men go!” 36 So the jailer told Paul, “The city officials have said you and Silas are free to leave. Go in peace.”

37 But Paul replied, “They have publicly beaten us without a trial and put us in prison—and we are Roman citizens. So now they want us to leave secretly? Certainly not! Let them come themselves to release us!”

38 When the police reported this, the city officials were alarmed to learn that Paul and Silas were Roman citizens. 39 So they came to the jail and apologized to them. Then they brought them out and begged them to leave the city. 40 When Paul and Silas left the prison, they returned to the home of Lydia. There they met with the believers and encouraged them once more. Then they left town.

QUESTIONS TO HELP YOU REFLECT & PROCESS

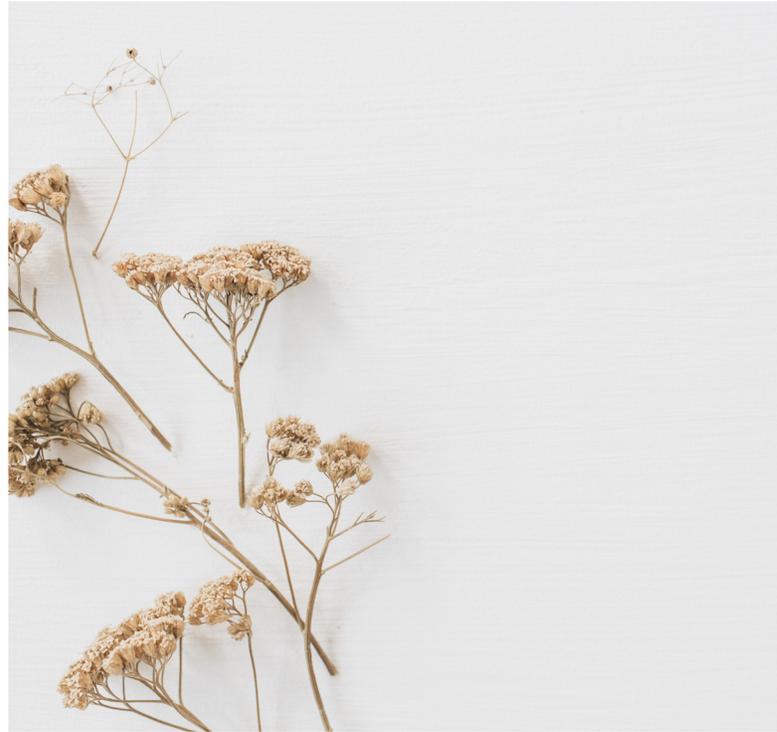
When we decide whether to stick with something, we should ask:

Have I prayerfully asked God whether this opportunity is something He has specifically called me to, or am I simply responding because it seems like a good thing to do?

As I pursue this path, do I sense the Holy Spirit's continued guidance and peace confirming it, or is God prompting me to adjust or redirect my focus?

How might God have uniquely prepared me—through my gifts, experiences, and circumstances—to walk in the specific good works He has set before me?

Daily Checklist



- Did I see God first today?
- Did my actions reflect Kingdom values like love, humility, and truth?
- Did I approach my work as serving the Lord rather than people?
- Did I trust God with the results instead of trying to control them?
- Did I remain faithful even in small tasks?
- Did I pause to listen for God's guidance through prayer and Scripture?

Where did I see God working today, even in small ways?

4. Are You Trying to Control What Only God Can Do?

Read part four of the article. Then, reflect on the following verses, highlighting and noting anything that you feel God speaking directly into your life and the current season/circumstance in question.

VERSES TO MEDITATE ON

“I planted the seed in your hearts, and Apollos watered it, but it was God who made it grow.” - 1 Corinthians 3:6

“Unless the Lord builds a house, the work of the builders is wasted. Unless the Lord protects a city, guarding it with sentries will do no good.” - Psalm 127:1

“For before John came, all the prophets and the law of Moses looked forward to this present time.” - Matthew 11:13

“Father, if you are willing, please take this cup of suffering away from me. Yet I want your will to be done, not mine.”
- Luke 22:42

QUESTIONS TO HELP YOU REFLECT & PROCESS

When we decide whether to stick with something, we should ask:

Am I faithfully doing the part God has given me, or am I trying to control results that only God can produce?

Is my lack of peace coming from the difficulty of obedience, or from the burden of trying to carry responsibilities that belong to God?

In this situation, how can I focus on obedience and integrity while trusting God to handle the outcomes?



Action Steps

1

Examine the Kingdom Impact

Ask yourself:
Does this reflect God's character and bring His goodness into the world?

2

Measure It Against Scripture

Does this align with biblical values such as integrity, service, humility, and love?

3

Seek God's Calling

Pray and listen.
Invite wise believers to speak into your situation.

Reminder:

Your responsibility is obedience.
God is responsible for the outcomes.

QUESTIONS TO HELP YOU REFLECT & PROCESS

When we decide whether to stick with something, we should ask:

Am I discouraged because I'm measuring success by visible results rather than by faithfulness to what God has asked me to do?

Where might God be asking me to remain faithful in small or unseen work right now?

How can I trust God more deeply with the growth and outcomes while focusing on obediently planting and tending the seeds He has given me?



Discovering your assignment.

CALLING

- Has God placed a clear conviction in my heart?
- Do I sense His peace as I pursue it?

FAITHFULNESS

- Am I willing to continue even if the results are small?
- Am I serving God or chasing success?



God often works through small beginnings.
A seed planted in faith can grow into something far greater than we imagine.

*Obey God.
Trust Him with the results.*

Scriptures for Perseverance

MATTHEW 6:33

Seek the Kingdom of God above all else, and live righteously, and he will give you everything you need.

GALATIANS 6:9

So let's not get tired of doing what is good. At just the right time we will reap a harvest of blessing if we don't give up.

COLOSSIANS 3:23

Work willingly at whatever you do, as though you were working for the Lord rather than for people.

1 CORINTHIANS 3:6

I planted the seed in your hearts, and Apollos watered it, but it was God who made it grow.

ZECHARIAH 4:10

Do not despise these small beginnings, for the Lord rejoices to see the work begin, to see the plumb line in Zerubbabel's hand."

Which of these verses encourages you most in your current season?



God often begins with something small so that when it grows, He receives the glory.

Monthly Planner

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

Notes:

Weekly Planner

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

SUNDAY

Britt Mooney lives and tells great stories. As an author of fiction and non-fiction, he is passionate about teaching ministries and nonprofits the power of storytelling to inspire and spread truth. Mooney has a podcast called Kingdom Over Coffee and is a published author of *We Were Reborn for This: The Jesus Model for Living Heaven on Earth* as well as *Say Yes: How God-Sized Dreams Take Flight*.

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